

# APA

PACIFIC POULTRY BREEDERS ASSN

*Presents The*

# Semi-Annual Meet 150<sup>th</sup>



*APA kick-off celebration of 150 years*

**JANUARY 27-29, 2023**



**Nutrena<sup>®</sup>**



## Judges

Tom Carey, Jonathan Patterson, Tim Bowles  
Danny Padgett, Heather Hayes, Dwight Madsen, Don Nelson

**LODI GRAPE  
FESTIVAL GROUNDS  
LODI, CALIFORNIA**

**PRESIDENT - ANTHONY ROSE  
SHOW SUPERINTENDENT - BRUCE SHERMAN  
SHOW SECRETARY - DENISE STEVENS  
916-813-9692 DENISESTEVENS13@YAHOO.COM**

*Layout & Graphic Design by Red Queen Logo Company*



## President's Message

I'd like to personally welcome everyone to the PPBA 2023 Winter Show. We pride ourselves on providing a top-notch show for all to enjoy. The Lodi festival grounds are fabulous and serve us well as an event center for the PPBA show. This year we will be bringing back the popular Saturday night banquet. Make sure to reserve your spot ahead of time and don't miss it!

PPBA is excited to host the Semi National show for the APA who is celebrating 150 years! Our show will be the kickoff event for this year of celebration. Make sure to stop by and check out their booth along with grabbing a copy of the new APA history book free to any APA member. Also don't miss the section of our show book which highlights showing and exhibiting Trios. This year we have special awards for this category.

PPBA is renowned for using some of the best judges in the country and we provide competition in all classes that is the best in the west. We hope you will come and show with us and enjoy the weekend. We are proud to announce this year we are offering over \$1950 in cash awards in addition to the normal hardware given out.

For those that are traveling and need lodging we will be using the Fairfield and Hampton as our host hotels so make sure to look over the lodging section to get details on the hotels. Also, RV's are welcomed with power/water hookups at festival grounds for \$25 a night.

We will be hosting a great Breeders Raffle, so make sure to check out the birds offered there and get some tickets. In addition, we are offering 2 separate raffle drawings. One for a GQF 1502 Incubator with 6 egg trays, humidity tank & float (\$1200 value) and the second raffle drawing for a GQF 1550 Hatcher with humidity tank & float (\$1000 value). We are only selling 100 tickets for each at \$20 a ticket. Once the 100 tickets are sold for each we close the raffle. The drawing will take place at the show and the winner must make arrangements to take the items home from the show.

A huge shout out goes to our show sponsors Stromberg's along with our new partnership with Nutrena. The support from vendors like these is greatly appreciated. Hopefully everyone has seen our full page fold out poster that was in the APA yearbook and also a black and white version in the Poultry Press. We were able to use the artwork on the front of this premium book and we appreciate Ruth Caron for her awesome design work on all of this. We will be auctioning off a full color banner with this artwork that we will have all the judges sign. This will be a unique opportunity to own a piece of APA and PPBA history so be on the look out for more details at the show. In conclusion I'd be remised if I didn't mention the show staff and PPBA board for all the hard work that goes into preparing for a show like this. You all Rock!!! If anyone is interested in becoming more involved, make sure to let us know.

***Anthony E. Rose***  
PPBA President

## **PPBA BOARD OF DIRECTORS**

President – Anthony E. Rose

Vice President – Dale Anderson

Treasurer – Sarah Bullock

Directors: Samantha Downey, Cyndi Hill, Bridget Riddle, Sarah Bullock, Heather Rose, Chris Tamayo, Jim Sallee, Adam Dye, Victoria Pringle, Denise Stevens



***Life is better with  
Chickens around***

# SHOWTIME

## **2023 SHOW COMMITTEE**

SHOW SUPERINTENDENT  
SHOW SECRETARY  
YOUTH ACTIVITIES  
VENDORS & MEETS  
SNACK BAR

Bruce Sherman  
Denise Stevens / Dale Anderson  
Tracy DeMera  
Chris Tamayo / Samantha Downey  
Heather Rose



## **SCHEDULE OF EVENTS**

### **FRIDAY, JANUARY 27, 2023**

2:00 PM Buildings open for coop in  
6:00 PM Stew, Soups and other foods available for dinner Friday  
\*\*\* first come first serve \*\*\*  
9:00 PM Building closes

### **SATURDAY, JANUARY 28, 2023**

7:00 AM Building open  
8:45 AM Judges & clerks meeting  
9:00 AM National Anthem followed by introduction of Judges  
Judging begins, Youth activities begin (Judging & Quiz)  
9:00 AM Showmanship check in deadline  
10:00 AM Showmanship begins for all classes  
2:00 PM Youth Activities end (Judging & Quiz)  
4:00 PM Breeders Raffle  
4:15 PM General APA Meeting in Burgundy Hall  
4:30 PM Junior Champion Row Judging  
5:00 PM Building closes  
6:00 PM Banquet – Jackson Hall

### **SUNDAY, January 29, 2023**

8:00 AM Building opens  
8:30 AM Judging of Champions & Trios  
9:30 AM Awards Presentation  
10:30 AM ALL BIRDS MUST BE REMOVED



## **TERMS USED ON THE ENTRY FORM:**

**C (COCK) MALE BIRD OVER 1 YEAR OLD,**

**H (HEN) FEMALE BIRD OVER 1 YEAR OLD**

**K (COCKEREL)– YOUNG MALE BIRD UNDER 1 YEAR**

**P (PULLET) YOUNG FEMALE UNDER ONE**

**OT (OLD TRIO) ONE C AND 2 H'S OF THE SAME BREED AND VARIETY**

**YT (YOUNG TRIO) ONE K AND TWO P'S OF THE SAME BREED AND VARIETY**

# Rules...Rules...Rules

## SHOW RULES

- ♦ MAIL ENTRIES TO: Denise Stevens: 21807 Golden Pines Ct. Auburn, CA 95602  
916-813-9692 – denisestevens13@yahoo.com

DUE DATE: ENTRIES MUST BE POSTMARKED NO LATER THAN SATURDAY JANUARY 7, 2023.

### LATE ENTRIES MAY BE RETURNED

- ♦ E-MAIL ENTRIES and entry fees must be received no later than January 7, 2023 to be accepted. E-mail entries may be returned if payment is not received by due date.
- ♦ ENTRY FEES: \$5.00 per bird, double coops at the discretion of the club (large male birds only), \$12.00 per trio (same breed, variety and age). There is a \$6.00 exhibitor fee to help defray the set up and clean up costs.
- ♦ NO CHANGES AFTER THE DEADLINE
- ♦ LEG BANDS: All entries received in the show room must be leg banded. Band numbers are not required on the entry form. At the time of coop-in \*\*\*PLEASE\*\*\* note the leg band on the coop tag.
- ♦ DISEASE: Any bird showing evidence of infectious or contagious disease will be removed from the show room and isolated.
- ♦ FEEDING/WATERING: Each exhibitor (or their representative) will be responsible for feeding and watering their birds. Feed is provided.
- ♦ PRIOR TO JUDGING only exhibitor number shall appear on coop tags. An exhibitor list will be included in the exhibitor's packet. After judging an exhibitor may add their name, address, etc. to the tag.
- ♦ HANDLING OF BIRDS – No persons other than the owner, show officials and judges shall be allowed to handle exhibits or feed/water without the owner's permission.
- ♦ Breeders Raffle – Prizes for top 3 Donated Pens (\$100, \$50, \$25)
- ♦ PREMIUMS – All premiums from Breed Clubs and individuals are accepted in good faith.
- ♦ JUDGING will be by comparison with the latest edition of THE ABA BANTAM STANDARD and the APA STANDARD OF PERFECTION.
- ♦ SECURITY – PPBA will not be responsible for theft, loss or accidents to exhibits. Locks left on cages may be cut or exhibit not judged.
- ♦ NO EXHIBITS WILL BE ALLOWED TO LEAVE ON SATURDAY. No dogs will be allowed in the show hall with the exception of service dogs working not training.
- ♦ Those interested in Clerking please contact Dale Anderson-daleandersonjdr@gmail.com

BIO-SECURITY COMMITTEE: The following are members of this committee: Anthony Rose, Dale Anderson, Samantha Downey, Bonnie Sallee and Bruce Sherman. Contact any member if you see a problem.

**PLEASE LEAVE SICK BIRDS AT HOME!**

## **OPEN AWARDS**

**GRAND CHAMPION OF THE SHOW** – Name engraved on the Lowell Sherman Memorial Plaque and \$100.00

**RESERVE GRAND CHAMPION OF THE SHOW** – \$50.00

**AWARD FOR BEST AND RESERVE BANTAM  
BEST AND RESERVE LARGE FOWL  
BEST AND RESERVE WATERFOWL**

**AWARD FOR BEST AND RESERVE OF CLASS IN THE FOLLOWING:**

**BANTAM CLASSES:** Modern Game, Old English Game, Single Comb Clean Legged, Rose Comb Clean Legged, All Other Comb Clean Legged, Feather Legged, Bantam Duck

**LARGE FOWL CLASSES** American, Asiatic, Continental, English, Mediterranean, All Other Standard Breeds

**WATERFOWL CLASSES:** Light, Medium and Heavy Duck, Light, Medium and Heavy Goose

**TURKEY CLASS AND GUINEA CLASS**

## **JUNIOR AWARDS**

**AWARDS TO CHAMPION AND RESERVE OF SHOW  
BEST AND RESERVE BANTAM  
BEST AND RESERVE LARGE FOWL  
BEST AND RESERVE WATERFOWL**

**AWARD FOR BEST AND RESERVE OF CLASS IN THE FOLLOWING:**

**BANTAM CLASSES:** Modern Game, Old English Game, Single Comb Clean Legged, Rose Comb Clean Legged, All Other Comb Clean Legged, Feather Legged, Bantam Duck

**LARGE FOWL CLASSES** American, Asiatic, Continental, English, Mediterranean, All Other Standard Breeds

**WATERFOWL CLASSES:** Goose and Duck other than Bantam Duck

**TURKEY CLASS and GUINEA CLASS**

# **NEW FOR 2023**

### **WATERFOWL**

**Open Champion Waterfowl \$100**

**Open Reserve Champion Waterfowl \$50**

**Junior Champion Waterfowl \$35**

**Junior Reserve Champion Waterfowl \$15**

**\*\*\* Sponsored by Metzger Farms**

### **LARGE FOWL & BANTAM**

**Open Champion \$250**

**Open Reserve Champion \$100**

**Each Open Class Champion \$25**

**\*\*\* LF Sponsored by Highgarden Farms David Uribe \*\*\***

**\*\*\* Bantam Sponsor Anonymous \*\*\***



PPA

PACIFIC POULTRY BREEDERS ASSOCIATION

WOULD LIKE TO THANK

OUR SPONSORS

NUTRENA &  
STROMBERGS



**Nutrena®**



In conjunction with the  
APAs 150 year celebration  
at our PPBA winter show  
in January of 2023 we will be offering  
additional prize money  
for "champion trios" at this show.

Overall Champion \$150

2nd trio \$100

3rd trio \$50

4th trio \$50

5th trio \$50

Jr champion trio \$75

Jr res champion trio \$50

WATCH THE VIDEO ON TRIOS BY JONATHON PATTERSON  
ON THE PPBA FACEBOOK PAGE







AMERICAN POULTRY ASSOCIATION, INC.  
David Adkins, Secretary  
PO Box 9, Lucasville, OH 45648  
Phone: 740-876-4845  
Email: [apasecretaryadkins@gmail.com](mailto:apasecretaryadkins@gmail.com)

## SEMI-ANNUAL MEET

The APA invites you to become a member.

Annual dues are \$20.00 for one year and \$50.00 for three years.

Junior Membership is \$20.00 for one year and \$50.00 for three years.

Outside of the US and Canada memberships are \$40.00 for one year.

An Endowment Trust Life Membership is \$395.00.

Please visit our website for details regarding your membership, what you will receive as a member of the APA, and information on how the Points Program works for you.

## OPEN SHOW AWARDS

*A minimum of twenty-five (25) Master Exhibitor Award Points will be awarded to any qualified win at this show.*

- ❖ APA SHOW CHAMPION will be awarded \$50.00 and a one half (1/2) page black and white ad in the next edition of the APA Yearbook
- ❖ APA RESERVE SHOW CHAMPION will be awarded \$25.00 and a one-quarter (1/4) page black and white ad in the next edition of the APA Yearbook
- ❖ CHAMPION TRIO of the Show - \$15.00, RESERVE CHAMPION TRIO of the Show - \$10.00
- ❖ APA MEDAL, CERTIFICATE, and \$15.00 for the following CLASS CHAMPIONS & APA MEDAL, CERTIFICATE, and \$10.00 for the RESERVE CLASS CHAMPIONS at this show:

LARGE CHICKENS: American, Asiatic, English, Mediterranean, Continental, All Other Standard Breeds

BANTAM CHICKENS: Modern Game, Game, Single Comb Clean Legged, Rose Comb Clean Legged,

Feather Legged, All Other Comb Clean Legged

DUCKS: Heavy, Medium, Light, Bantam

GEESE: Heavy, Medium, Light

TURKEYS

GUINEA FOWL

## JUNIOR SHOW AWARDS

- ❖ A Special APA certificate will be awarded for CHAMPION and RESERVE SHOW CHAMPION
  - ❖ An APA MEDAL for the CLASS CHAMPION
  - ❖ An APA RIBBON for the RESERVE CLASS CHAMPION
- ❖ A CERTIFICATE will be awarded for the following Junior Division Champions:

CHAMPION LARGE CHICKEN  
CHAMPION DUCK  
CHAMPION TURKEY

CHAMPION BANTAM CHICKEN  
CHAMPION GOOSE  
CHAMPION GUINEA FOWL

*All judging will be by the latest edition of the American Standard of Perfection, copyrighted by the American Poultry Association, Inc.  
Application for membership may be made at the show or may be sent to the APA. You must be a member prior to judging to be eligible for these awards.*

**[www.amerpoultryassn.com](http://www.amerpoultryassn.com)**

## **THE SALES AREA**

\$100 fee - We are offering a 10' x 10' Sale area for those bringing several sale birds. This area is for the sale of poultry only and the SELLERS (Meaning you) are responsible for providing your own sale cages!

### **For the usual Sale area**

Sales cages will be provided for **MEMBERS** of the PPBA only and must be paid in advance with the entry form. YOU MUST INCLUDE YOUR PPBA DUES. SALE CAGES WILL BE LIMITED SO PLEASE include payment for membership with entry if you want sale cage(s). SALE CAGE Cost is \$10 per hole WHEN SENT WITH YOUR ENTRY.

**\*\*\*THE COST OF A SALES CAGE AT THE SHOW WILL BE \$15.\*\*\***

No more than 5 bantams or 3 standard fowl in a single cage.

PPBA will provide large cage(s) for turkeys and geese. Please note on entry.

Cages must be paid for in advance with entry. Cage cards will be provided to all purchasers of space at check-in. Cage card including price of birds should be placed on cage(s) prior to placing birds in cage(s). Selling birds outside of the sales room is prohibited. No out of car selling unless you are delivering birds sold prior to the show. All birds must be purebred and healthy. Owners are responsible for the sale and feeding/watering of their own stock.

PPBA will not be responsible for lost or stolen birds. On Sunday, we request the sales area be promptly vacated at the conclusion of the show. All birds must be removed from the sales area no later than 10AM on Sunday.

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**THE SNACK BAR** will open Saturday morning with items for breakfast followed by lunch items.

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**\*\*\* Saturday Night Banquet \*\*\***  
**6pm On festival grounds in the Jackson Hall**  
**Adults \$20    Children 12 and under \$14**

Tickets available until sold out  
Include fees with entry form  
Wine Raffle will be held during banquet - Bring a bottle to Donate!!!



# **PPBA YOUTH ACTIVITIES**

**(All youth activities will be in a separate building)**

**IF YOU ARE SHOWING BIRDS YOU ALSO MUST CHECK IN AT  
THE YOUTH ACTIVITIES TABLE BEFORE 9:00AM**

***ALL CLASSES OF SHOWMANSHIP WILL BEGIN AT 10:00 AM SATURDAY.  
Please check in by 9:00 AM***

Cost is \$5.00 pre-registration or \$10.00 for registration at the show. On site registration must be done before 9:00 AM. NO SAME DAY REGISTRATION AFTER 9:00 AM. Uniforms are not required, but competitors will be scored on neatness. **Bird used in showmanship may not be entered in the show.** Divisions are: Mini (ages 5-8), Novice (9 & up, never having shown before), Junior (ages 9-11), Intermediate (ages 12-13) and Senior (ages 14 through the year in which you turn 19).

## **STANDARD OF PERFECTION KNOWLEDGE QUIZ - Saturday 9AM - 2PM**

The quiz is open book. All you need are your APA and ABA Standards. We will have some copies of standards available if you don't have one! Age classes: 8 & under, 9-11, 12-13, 14-19. Ribbons will be awarded, in each age group to 5th place.

## **JUDGING CONTEST - Saturday 9AM-2PM**

Come and judge 4 classes of purebred exhibition poultry! Judge and fill out your score sheet. Winners & class placing reasons will be posted at 1PM. Age classes: MINI 8 & under, JUNIOR 9-11, INTERMEDIATE 12-13 and SENIOR 14-19. Ribbons will be awarded, in each age group to 5th place.

For questions concerning the youth activities please call Tracy DeMera at 925-518-3771.



# American Bantam Association



## State Meet

### Rosettes to Champion and Reserve Champion Bantam

A free listing plus a Bantam Buck is provided in the upcoming ABA Yearbook for all

Best and Reserve of the seven bantam classes with a minimum of 25.

Star pins will be awarded to all wins in classes of 100 or more.

*All wins in Classes of 100 or more will be denoted with a star \* and be retained in the ABA records to accumulate towards the Master Exhibitor, Master Breeder, and Lifetime Achievement awards.*

Only ABA members are eligible to compete for the above awards.

Dues are \$25.00 per year \$70.00 for three years.

New members receive a copy of the quarterly and the latest available copy of the Annual American Bantam Association Year Book which lists many advertisers and includes a complete breed and variety index. Winners of ABA awards are listed in the year book under Who's Who in Bantams.

Starred wins are earned in classes of 100 or more in the following:

- Champions and Reserve Champions in the seven bantam divisions. (1/2 stars (starting in 2022)
- are awarded to these wins in class sizes 50-99.
- Best and Reserve of Breed and Variety.
- Best Display when 7 or more bantam displays are shown
- Best and Reserve Display when 10 or more bantam displays are shown.
- Best and Reserve Trio when 30 or more trios are shown by 4 or more exhibitors.
- A single bird is eligible for only one award and can earn only one starred win.

\*\*\*\*\*Awards are subject to change.



# LODGING

Mention the Pacific Poultry Breeders Association to get the special rate  
Reservations must be made by January 6, 2023 to get this rate.

The address of the hotel is:



Fairfield Inn by Marriott  
262 Rocky Lane Lodi, CA 95240  
209-268-7500

Rooms are \$139 plus tax per night.  
(This Hotel includes a breakfast with your reservations)

**PLEASE SUPPORT THESE HOTELS AS THEY ARE OUR HOST  
HOTELS AND OFFER UP EXTRAS FOR US BEING SO.**

Mention the Pacific Poultry Breeders Association to get the special rate

The Group Code is: PFB

Reservations must be made by January 6, 2023 to get this rate.



The address of the hotel is:

Hampton by Hilton  
1337 Beckman Rd. Lodi, CA 95240  
209-369-2700

Rooms are \$149 plus tax per night.  
(This Hotel includes a breakfast with your reservations)



**RV Parking at Festival Grounds available at \$25 night – Power/water**

## SHOW LOCATION AND DIRECTIONS

Lodi Grape Festival Grounds  
413 E. Lockeford St., Lodi, CA 95240

**Traveling North on 99:** Take exit 266 onto CA 12, Turn left onto N Beckman Rd, Turn left onto E. Victor Rd, Turn Rt. Onto N Cherokee Ln, Turn left onto E Lockeford St

**Traveling South on 99:** Take exit 267A towards Lodi Turner Rd, Left toward Central District (Cherokee Ln), right onto N Cherokee Ln, Rt onto E. Lockeford St.

**A BIG THANK YOU TO THE FOLLOWING SPONSORS  
FOR SUPPORTING THE PPBA WINTER SHOW**



**Nutrena®**





## Pacific Poultry Breeder's Association

## Annual Winter Show—January 27-29, 2023

**Entries & Fees MUST be postmarked by January 7, 2023**

**\*\*\* LATE ENTRIES MAY BE RETURNED \*\*\***

Name \_\_\_\_\_

Address \_\_\_\_\_

City / State / Zip \_\_\_\_\_

Phone # \_\_\_\_\_

Email \_\_\_\_\_

Open Exhibitor \_\_\_\_\_ Jr Exhibitor \_\_\_\_\_ if Jr indicate age \_\_\_\_\_

**Mail entries to: Denise Stevens**

**21807 Golden Pines Ct.**

**Auburn, CA 95602**

**denisestevens13@yahoo.com / 916-813-9692**

\_\_\_\_\_ Single Birds Entered      x \$5.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Trios entered                      x \$12.00 = \$\_\_\_\_\_

\_\_\_\_\_ Membership (Family \$12, Ind. \$10, Jr \$6) = \$ \_\_\_\_\_

\_\_\_\_\_ RV Parking x \$25 per night = \$ \_\_\_\_\_

\_\_\_\_\_ Banquet Adults \$20 = \$ \_\_\_\_\_

\_\_\_\_\_ Banquet Child \$14 (12 & Under) = \$ \_\_\_\_\_

           Sale Cages (Must be PPBA Member) x \$10 ea      = \$           

\_\_\_\_\_ 10'x10' Sale area (No cages provided) \$100 = \$ \_\_\_\_\_

**Exhibitor Fee** (ALL EXHIBITORS MUST PAY THIS FEE) = \$ 6.00

**TOTAL FEES** = \$ \_\_\_\_\_

[illegible]

**\*\* PPBA WILL TRY TO ACCOMADATE ALL DOUBLE CAGE REQUESTS WITH IN REASON. LARGE MALES ONLY**

\*\*\* LEG BAND NUMBERS NOT REQUIRED ON ENTRY FORM \*\*\*