



AMERICAN POULTRY ASSOCIATION

David Adkins, Secretary

P. O. BOX 9

LUCASVILLE, OH 45648

Phone: 740-876-4845

Email: apasecretaryadkins@gmail.com

www.amerpoultryassn.com

**Year for which you are
submitting a bid:**

BID INFORMATION FORM – SELECT ONE

_____ APA Annual Meet

_____ APA Semi-Annual Meet

_____ APA Canadian National Meet

It is preferred that this form be filled out on your computer and sent to the APA office by clicking on the send button at the bottom of the page. It may still be filled out by hand legible and mailed to the address above.

Name of Club or Organization: _____

Name of Your Show: _____

Date (s) of Show: _____

Location of Show: _____

Describe the building(s) in which the poultry will be housed:

Typical Size of Previous Shows Held at this Location: _____

Has this club ever hosted an Annual or Semi-Annual or National meet of either the American Poultry Assn. or the American Bantam Assn?

Yes

No

If Yes, please provide the dates and approximate number of birds at the event (s).

Approximately how many members does your club have? _____

What is the location of the nearest major airport? _____

What is the distance to the show from the airport? _____

Will your club be able to aid in transportation for exhibitors and birds from the airport to the show or lodgings? _____

If so, please provide the name, address, phone number, email address for the contact person:

Name: _____ Address: _____

Phone:() _____ Email: _____

Name and Address of Lodging Headquarters: Name: _____

Address _____ Phone: _____

Distance from Headquarters/Primary lodging to Show Location: _____

Does the Headquarters/primary Lodging have facilities available for the APA Directors Meeting?

Yes

No

If No, please indicate other options for the location of the APA Meeting: _____

Do you plan to have a banquet event?

Yes

No

If YES where will it be held? _____

Are meeting rooms available in or near the showroom?

Yes

No

Can your show accommodate all divisions of Recognized poultry (Large Fowl,

Bantams, Ducks, Geese, Turkeys and Guinea Fowl)?

Yes

No

What is your show's approximate maximum capacity for entries (Number of birds/cages) _____

PLEASE provide any other show information you feel would be pertinent to the APA Board of Directors or as supplement attachments: _____

Name, Address, Phone Number, Email Address of the AUTHORIZED person to make arrangements with the American Poultry Association if the show is awarded an Annual or Semi-Annual or Canadian National Meet. (This person will be serving as the Primary Contact if the show is awarded).

Name: _____

Title: _____

Address: _____

Phone: _____

Email: _____

Club Website Address: _____

Club Facebook Address: _____

Signature: _____

Date Bid Submitted: _____

Things that you can do to improve your bid:

-
- Present your proposal at the Board of Directors meeting in person to answer any questions that may be asked.
 - Reach out to your Director to understand what the organization is looking for.
 - If the club has deficiencies pertaining to the bid form do not hide them. Let the APA know and ask how we can work together to resolve them.
 - The facilities should allow for proper judging of the birds (i.e. lighting, space, and cage height)
-
-
-