

2023 Annual Meet Guidelines

The show must be at least 2 days, but 3 days is preferred. Must be a show that begins Friday for coop in or earlier and ends no earlier than Sunday AM when coop out begins. The APA is fully supportive of a show where coop in is complete on Friday AM and judging begins shortly thereafter. If this was to occur, picking show champions could be Saturday afternoon but coop out must be Sunday AM.

The bids are to be received no later than November 1, 2019 and will be presented at the Board of Directors Meeting later that month.

The show must be willing to accept shipped birds

All judges must be APA licensed Judges

Preference of the APA is for awarded host show to be in a central location and thus a central meeting and celebration place for the majority of the membership.

Must have Wi-Fi availability for streaming of general meeting and potentially Champion Row airing.

Preference of the APA would be that the host show be shown support by host city's Chamber of Commerce along with corporate and local business support and promotion.

Awarded host show will be provided up to \$5K for their use in marketing and advertising of the show. The APA will pay these funds upon receipt of invoices for approved expenditures. The bid form will include a question as to how the funds would be used to benefit the promotion of the show and the members of the APA.

Banquet/Annual Meeting Celebration

The awarded host show will not be responsible for hosting. The APA is willing to assume responsibility for event including coordination of location, caterer, and tickets sold.

Annual Meeting - Saturday afternoon at host show or after banquet.

Awarded host show will be asked on bid form to list 3 potential venues/caterers for an APA hosted Banquet within a reasonable distance of the host hotel and show. The host club will provide a contact person to assist the Banquet Subcommittee with the selection of catering services and location of the banquet.

Guidelines for Semi Annual and Canadian National Meeting and Show

The show must be at least 2 days. Must be a show that begins Friday for coop in or earlier and ends no earlier than Sunday AM when coop out begins. If this was to occur, picking show champions could be Saturday afternoon but coop out must be Sunday AM.

Awarded host show will be provided up to \$2K for their use in marketing and advertising of the show. The APA will pay these funds upon receipt of invoices for approved expenditures. The bid form will include a question as to how the funds would be used to benefit the promotion of the show and the members of the APA.

This bid is to be received no later than December 1, 2020 and will be presented to the Board at the 2020 Annual Meeting.

It is preferred that the show be willing to accept shipped birds

All judges must be APA licensed Judges

Must have Wi-Fi availability for streaming of general meeting and potentially Champion Row airing.

Preference of the APA would be that the host show be shown support by host city's Chamber of Commerce along with corporate and local business support and promotion.

For the Semi Annual it is preferred that the chosen host show have a banquet Saturday evening. If not, must provide location and setting for a general meeting Saturday afternoon or evening.

The show will not be able to offer a double show that coincides with this event



AMERICAN POULTRY ASSOCIATION

David Adkins, Secretary

P O BOX 9

LUCASVILLE, OH 45648

Phone: 740-876-4845 Email: apasecretaryadkins@gmail.com

www.amerpoultryassn.com

BID INFORMATION FORM

Please indicate one:

- 150th Annual Meet
- 150th Semi Annual Meet
- 150th Canadian National Meet

Completed forms must be submitted to the APA Secretary by November 1, 2019 and will be presented at the Annual Meet in Columbus, Ohio at the Friday night Board of Directors meeting. The winning bid will be announced as soon as the Board has discussed the bids and has asked for any additional information needed. Announcement will be made no later than December 31st.

Name Club or Organization: _____

Name of Your Show: _____

Date (s) of Show: _____

Location of Show: _____

Typical Size of Previous Shows Held at this Location: _____

Has this club ever hosted an Annual or Semi-Annual meet of either the American Poultry Assn. or the America Bantam Assn?

Yes

No

If yes, please provide the dates and approximate number of birds at the event (s).

Approximately how many members does your club have? _____

Did the members of your club vote favorably on this bid? Yes No

What is the location of the nearest major airport? _____

What is the distance to the show from the airport? _____

Will your club be able to aid in transportation for exhibitors and birds from the airport to the show or lodgings?

If so please provide name, address, phone number, email address for the contact person:

Name: _____ Address: _____

Phone: _____ Email: _____

Name and Address of Lodging Headquarters: Name: _____

Address: _____ Phone: _____

Distance from Headquarters/Primary lodging to Show Location: _____

Does the Headquarters/primary Lodging have facilities available for the APA Directors Meeting?

Yes No

If NO, please indicate other options for the location of the APAMeeting: _____

Are meeting rooms available in or near the showroom? Yes No

Will your show accommodate all divisions of Recognized poultry?(Large Fowl, Bantams, Ducks, Geese, Turkeys and Guinea fowl) Yes No

What is your show's approximate maximum capacity for entries (Number of birds/cages) _____

How will your Organization use the funds provided by the 150th Anniversary Committee: _

Name, Address, Phone Number, Email Address of the AUTHORIZED person to make arrangements with the American Poultry Association if the show is awarded an Annual or Semi-Annual Meet. (This person will be serving as the Primary Contact if the show is awarded).

Name: _____

Title _____

Address: _____

Phone: _____

Email _____

Club Website Address: _____

Club Facebook Address _____

Signature: _____

Date Bid Submitted _____

The Organization that is awarded the 150th Annual Meet must assist the APA Banquet Committee by providing 3 potential venues and/or catering options for the Banquet and General Meeting to be held on Saturday evening. The host club will provide a local contact person to assist the Banquet Committee in all aspects of planning this event. The Association assumes all the responsibility for hosting the Banquet.

**Organization Banquet contact/liaison: Name _____
Telephone Number _____ E-Mail _____**

Wi-Fi availability for the streaming of the General Meeting is preferred. Wi-Fi availability: Y or N