



AMERICAN POULTRY ASSOCIATION

David Adkins, Secretary

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BID INFORMATION FORM

Please indicate one:

- 150th Annual Meet
- 150th Semi Annual Meet
- 150th Canadian National Meet

Completed forms must be submitted to the APA Secretary by November 1, 2019 and will be presented at the Annual Meet in Columbus, Ohio at the Friday night Board of Directors meeting. The winning bid will be announced as soon as the Board has discussed the bids and has asked for any additional information needed. Announcement will be made no later than December 31st.

Name Club or Organization: _____

Name of Your Show: _____

Date (s) of Show: _____

Location of Show: _____

Typical Size of Previous Shows Held at this Location: _____

Has this club ever hosted an Annual or Semi-Annual meet of either the American Poultry Assn. or the America Bantam Assn?

Yes

No

If yes, please provide the dates and approximate number of birds at the event (s).

Approximately how many members does your club have? _____

Did the members of your club vote favorably on this bid? Yes No

What is the location of the nearest major airport? _____

What is the distance to the show from the airport? _____

Will your club be able to aid in transportation for exhibitors and birds from the airport to the show or lodgings?

If so please provide name, address, phone number, email address for the contact person:

Name: _____ Address: _____

Phone: _____ Email: _____

Name and Address of Lodging Headquarters: Name: _____

Address: _____ Phone: _____

Distance from Headquarters/Primary lodging to Show Location: _____

Does the Headquarters/primary Lodging have facilities available for the APA Directors Meeting?

Yes No

If NO, please indicate other options for the location of the APAMeeting: _____

Are meeting rooms available in or near the showroom? Yes No

Will your show accommodate all divisions of Recognized poultry?(Large Fowl, Bantams, Ducks, Geese, Turkeys and Guinea fowl) Yes No

What is your show's approximate maximum capacity for entries (Number of birds/cages) _____

How will your Organization use the funds provided by the 150th Anniversary Committee:_____

Name, Address, Phone Number, Email Address of the AUTHORIZED person to make arrangements with the American Poultry Association if the show is awarded an Annual or Semi-Annual Meet. (This person will be serving as the Primary Contact if the show is awarded).

Name: _____

Title _____

Address: _____

Phone: _____

Email _____

Club Website Address: _____

Club Facebook Address _____

Signature: _____

Date Bid Submitted _____

The Organization that is awarded the 150th Annual Meet must assist the APA Banquet Committee by providing 3 potential venues and/or catering options for the Banquet and General Meeting to be held on Saturday evening. The host club will provide a local contact person to assist the Banquet Committee in all aspects of planning this event. The Association assumes all the responsibility for hosting the Banquet.

**Organization Banquet contact/liaison: Name _____
Telephone Number _____ E-Mail _____**

Wi-Fi availability for the streaming of the General Meeting is preferred. Wi-Fi availability: Y or N