



**AMERICAN POULTRY ASSOCIATION**

David Adkins, Secretary

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www.amerpoultryassn.com

**BID INFORMATION FORM**

Please indicate one:

- APA Annual Meet
- APA Semi Annual Meet
- APA Canadian National Meet

This form may be filled out on your computer and sent to the APA office by clicking on the send button at the bottom of the page.

This form may be printed and mailed to the office at the above address.

Name Club or Organization: \_\_\_\_\_

Name of Your Show: \_\_\_\_\_

Date (s) of Show: \_\_\_\_\_

Location of Show: \_\_\_\_\_

Typical Size of Previous Shows Held at this Location: \_\_\_\_\_

Has this club ever hosted an Annual or Semi-Annual meet of either the American Poultry Assn. or the America Bantam Assn?

Yes

No

If Yes, please provide the dates and approximate number of birds at the event (s).

\_\_\_\_\_

Approximately how many members does your club have? \_\_\_\_\_

Did the members of your club vote favorably on this bid?  Yes  No

What is the location of the nearest major airport? \_\_\_\_\_

What is the distance to the show from the airport? \_\_\_\_\_

Will your club be able to aid in transportation for exhibitors and birds from the airport to the show or lodgings?

If so please provide name, address, phone number, email address for the contact person:

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Phone:( ) \_\_\_\_\_ Email: \_\_\_\_\_

Name and Address of Lodging Headquarters: Name: \_\_\_\_\_

Address \_\_\_\_\_ Phone: \_\_\_\_\_

Distance from Headquarters/Primary lodging to Show Location: \_\_\_\_\_

Does the Headquarters/primary Lodging have facilities available for the APA Directors Meeting?

Yes       No

If NO, please indicate other options for the location of the APA Meeting: \_\_\_\_\_

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Do you plan to have a banquet event?       Yes       No

If YES where will it be held? \_\_\_\_\_

Are meeting rooms available in or near the showroom?       Yes       No

Will your show accommodate all divisions of Recognized poultry?.....(Large Fowl, Bantams, Ducks, Geese, Turkeys and Guinea fowl)      Yes       No

What is your show's approximate maximum capacity for entries (Number of birds/cages) \_\_\_\_\_

PLEASE provide any other show information you feel would be pertinent to the APA Board of Directors or as supplement attachments: \_\_\_\_\_

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Name, Address, Phone Number, Email Address of the AUTHORIZED person to make arrangements with the American Poultry Association if the show is awarded an Annual or Semi-Annual Meet. (This person will be serving as the Primary Contact if the show is awarded).

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Club Website Address: \_\_\_\_\_

Club Facebook Address: \_\_\_\_\_

Signature: \_\_\_\_\_

Date Bid Submitted: \_\_\_\_\_

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